

**Annexures to the G.O. (Ms) No.20, Higher Education (K2) Department,  
dated 25.01.2019**

**Annexure – B (I)**

**PRESCRIBED FORMAT FOR AWARDING RESEARCH GRANTS**

1. Project Title :
2. Subjects (s) :
3. Research Issue (100 words) :
4. Details of Principle Investigator (s) and Co-Principle Investigators

<b>Particulars</b>	<b>PI 1</b>	<b>PI 2 / Co-PI 1</b>	<b>PI 3 / Co-PI 2</b>	<b>PI 4 / Co-PI 3</b>
Name				
Gender				
Date of Birth				
Community				
Designation				
Department and Institutional Address				
Contacts :				
Landline Off				
Home				
Mobile				
email				

Project abstract (Maximum 500 words)

Keywords

Aim & Objective (Maximum 200 words)

1. Introduction of the proposal (Maximum 2 pages)

2. Review of Status of Research and Developments in the proposed work  
(Maximum 2 pages)

2.1. International Status :

2.2. National Status :

3. Comprehensive work plan :

3.1. Methodology / Experimental design (maximum of 5 pages)

3.2. Major work elements and time line of activities (Maximum 1 page)

3.3. Research outcome expected from the project and its potential application /  
utilization (Maximum ½ page)

3.4. Environmental impact assessment and risk analysis (Maximum ½ page)



4. Expertise available with the investigators in executing the project : (Maximum 1 page)  
(Professional expertise existing with each of the investigators to execute every component of the proposal should be highlighted)
5. Preliminary results obtained related to the proposal (Maximum 1 page)
6. Summary of roles / responsibilities for all Investigators : (Maximum ½ page)
7. Key publications published by the Investigators pertaining to the theme of the proposal during the last 5 years
8. If the project is location specific, basis for selection of location be highlighted
9. References
10. List of facilities available with the parent institution(s) for the project implementation
  - 10.1. Infrastructural facilities
  - 10.2. Equipment available with the Institute / Group / Department / Other institutes for the project implementation

#### 11. Budget details

	Item	Budget			In Rupees
		1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	Total
A	Non-Recurring (Equipment)				
B	Recurring				
	1. Fellowship / Salaries				
	2. Consumables				
	3. Travel				
	4. Other Costs Contingency, etc.				
C	Overhead Cost				
D	Grand Total (A+B+C)				



**11.1 Justification for budget components**

Equipment :

Fellowship :

Consumables :

Travel :

Contingency :

**12. Minimum 3 names and address of experts interested in the subject / outcome of the project****13. Brief Bio-data of the Project Investigator (s)**

13.1. General Information

13.2. List of Projects submitted to various funding agencies

13.3. List of on-going projects


13.4. Details of Projects completed during the last 5 years

13.5. Any other details related to the project

**MANGAT RAM SHARMA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

//True Copy//

9/3/2019  
25/11/2019  
**SECTION OFFICER**

  
25.1.19